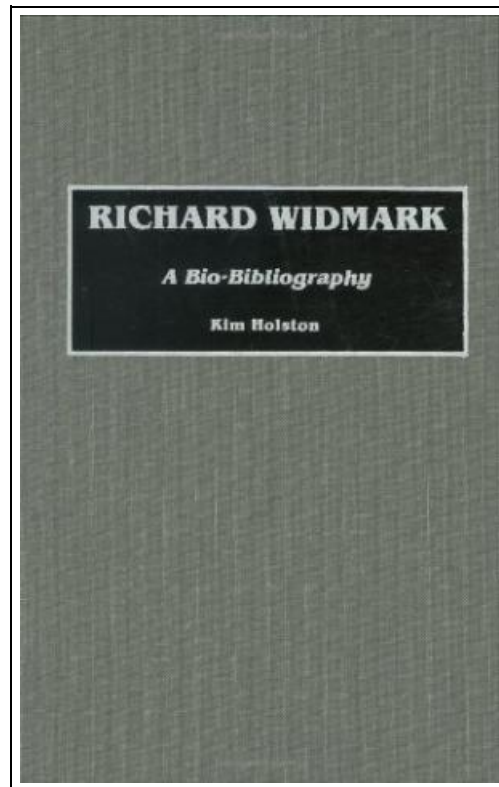


## Richard Widmark: A Bio-Bibliography (Hardback)



Filesize: 8.95 MB

### **Reviews**

*This book is definitely not effortless to start on reading through but extremely fun to learn. Better then never, though i am quite late in start reading this one. It is extremely difficult to leave it before concluding, once you begin to read the book.*  
*(Aliya Franecki)*

## RICHARD WIDMARK: A BIO-BIBLIOGRAPHY (HARDBACK)



To download **Richard Widmark: A Bio-Bibliography (Hardback)** PDF, remember to access the web link listed below and download the file or have accessibility to additional information that are highly relevant to RICHARD WIDMARK: A BIO-BIBLIOGRAPHY (HARDBACK) ebook.

ABC-CLIO, United States, 1990. Hardback. Book Condition: New. annotated edition. 239 x 155 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This bio-bibliography is the first book to examine the life and career of one of Hollywood s most durable leading men, Richard Widmark. Though never considered in the same star category as Burt Lancaster or Gregory Peck, his era, Widmark nonetheless established himself as a dependable and popular leading man in westerns, dramas, adventures, gangster and war films, and by 1984, he had appeared in 62 full-length films. From his earliest days in radio and on stage, to more recent appearances in films and on television, the entire performing arts career of Richard Widmark is chronicled in this volume, and documented with complete bibliographic entries. Respecting Widmark s reputation for privacy, Holston has focused on the public aspect of the actor s career, tracing the abundance of interesting on-screen events that have made up his life. The book begins with a chronology of significant dates and events in Widmark s career and is followed by a biographical sketch. Separate sections cite credits for radio, Broadway stage, film, and television appearances, as well as a complete listing of Widmark works that are available on home video. The book concludes with a lengthy annotated bibliography of works about Widmark, as well as a complete index. A number of illustrations are also included. As the only book devoted exclusively to Richard Widmark, this work will be a valuable resource to film fans and scholars, an important reference for courses on motion picture history and the development of the film industry, and a significant addition to university and public libraries.



[Read Richard Widmark: A Bio-Bibliography \(Hardback\) Online](#)

[Download PDF Richard Widmark: A Bio-Bibliography \(Hardback\)](#)

[Download ePUB Richard Widmark: A Bio-Bibliography \(Hardback\)](#)

## See Also



**[PDF] My Life as an Experiment: One Man s Humble Quest to Improve Himself by Living as a Woman, Becoming George Washington, Telling No Lies, and Other Radical Tests**

Access the web link listed below to download "My Life as an Experiment: One Man s Humble Quest to Improve Himself by Living as a Woman, Becoming George Washington, Telling No Lies, and Other Radical Tests" PDF file.

[Save ePub »](#)



**[PDF] Barabbas Goes Free: The Story of the Release of Barabbas Matthew 27:15-26, Mark 15:6-15, Luke 23:13-25, and John 18:20 for Children**

Access the web link listed below to download "Barabbas Goes Free: The Story of the Release of Barabbas Matthew 27:15-26, Mark 15:6-15, Luke 23:13-25, and John 18:20 for Children" PDF file.

[Save ePub »](#)



**[PDF] Weebies Family Halloween Night English Language: English Language British Full Colour**

Access the web link listed below to download "Weebies Family Halloween Night English Language: English Language British Full Colour" PDF file.

[Save ePub »](#)



**[PDF] Children s Educational Book: Junior Leonardo Da Vinci: An Introduction to the Art, Science and Inventions of This Great Genius. Age 7 8 9 10 Year-Olds. [Us English]**

Access the web link listed below to download "Children s Educational Book: Junior Leonardo Da Vinci: An Introduction to the Art, Science and Inventions of This Great Genius. Age 7 8 9 10 Year-Olds. [Us English]" PDF file.

[Save ePub »](#)



**[PDF] Children s Educational Book Junior Leonardo Da Vinci : An Introduction to the Art, Science and Inventions of This Great Genius Age 7 8 9 10 Year-Olds. [British English]**

Access the web link listed below to download "Children s Educational Book Junior Leonardo Da Vinci : An Introduction to the Art, Science and Inventions of This Great Genius Age 7 8 9 10 Year-Olds. [British English]" PDF file.

[Save ePub »](#)



**[PDF] Dont Line Their Pockets With Gold Line Your Own A Small How To Book on Living Large**

Access the web link listed below to download "Dont Line Their Pockets With Gold Line Your Own A Small How To Book on Living Large" PDF file.

[Save ePub »](#)

**[PDF] A Kindergarten Manual for Jewish Religious Schools; Teacher s Text Book for Use in School and Home**

Click the link beneath to get "A Kindergarten Manual for Jewish Religious Schools; Teacher s Text Book for Use in School and Home" PDF file.

[Read PDF »](#)

**[PDF] TJ new concept of the Preschool Quality Education Engineering the daily learning book of: new happy learning young children (2-4 years old) in small classes (3)(Chinese Edition)**

Click the link beneath to get "TJ new concept of the Preschool Quality Education Engineering the daily learning book of: new happy learning young children (2-4 years old) in small classes (3)(Chinese Edition)" PDF file.

[Read PDF »](#)

**[PDF] Very Short Stories for Children: A Child's Book of Stories for Kids**

Click the link beneath to get "Very Short Stories for Children: A Child's Book of Stories for Kids" PDF file.

[Read PDF »](#)

**[PDF] Grandpa Spanielson's Chicken Pox Stories: Story #1: The Octopus (I Can Read Book 2)**

Click the link beneath to get "Grandpa Spanielson's Chicken Pox Stories: Story #1: The Octopus (I Can Read Book 2)" PDF file.

[Read PDF »](#)

**[PDF] Learn em Good: Improve Your Child s Math Skills: Simple and Effective Ways to Become Your Child s Free Tutor Without Opening a Textbook**

Click the link beneath to get "Learn em Good: Improve Your Child s Math Skills: Simple and Effective Ways to Become Your Child s Free Tutor Without Opening a Textbook" PDF file.

[Read PDF »](#)

**[PDF] A Parent s Guide to STEM**

Click the link beneath to get "A Parent s Guide to STEM" PDF file.

[Read PDF »](#)